

**AGENDA**  
**TOWN OF JUNO BEACH, FLORIDA**  
**TOWN COUNCIL REGULAR MEETING**

**May 27, 2020**

5:30 PM

Council Chambers

340 Ocean Drive

*(The Backup Material for this meeting is available upon request, please contact the Town Clerk's Office at [ccopeland@juno-beach.fl.us](mailto:ccopeland@juno-beach.fl.us) or (561)656-0316.)*

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**NOTICE:** If any person decides to appeal any decision of the Town Council at this meeting, he or she will need a record of the proceedings and for that purpose, he or she may need to ensure that a verbatim record of the proceedings is made, such record includes the testimony and evidence upon which the appeal is to be based. The Town does not prepare or provide such record. *Persons with disabilities requiring accommodations in order to participate in the meeting should contact Caitlin E. Copeland, Town Clerk, at least 48 hours in advance to request such accommodations.*

**HOW CITIZENS MAY BE HEARD:** Members of the public wishing to comment publicly on any matter, including items on the agenda, shall submit their comments at [Public Comments Webform](#) or can make their comment in person (*Limited Seating*). Public comments submitted through the webform will be accepted until **noon** on the date of the scheduled meeting. Please be advised that all email addresses and submitted comments are public record pursuant to Chapter 119, Florida Statutes (Florida Public Records Law). The Town Clerk or designee will read public comments into the record at the appropriate time for no more than two (2) minutes. All email addresses and submitted comments are and will be public record (Chapters 119 & 668 Florida Statutes). The meeting will be broadcast live at [Youtube - Town of Juno Beach](#).

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- ~ CALL TO ORDER
- ~ PLEDGE OF ALLEGIANCE TO THE FLAG
- ~ ADDITIONS, DELETIONS, SUBSTITUTIONS TO THE AGENDA

1. **COMMENTS FROM THE PUBLIC**

2. **CONSENT AGENDA**

*All matters listed under Item 2, Consent Agenda, are considered to be routine by the Town Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

- A. Consider approving the March 25, 2020 Town Council Meeting Minutes
- B. Consider approving the May 4, 2020 Special Town Council Meeting Minutes
- C. Proclamation – Police Week and Peace Officers Memorial Day
- D. Proclamation – National Public Works Week
- E. Proclamation – 2020 National Safe Boating Week

- F. Employee of the Year 2019
- G. Florida Department of Law Enforcement JAG Grant FY 2019-2020
- H. Resolution 2020-05: Amended and Restated Interlocal Radio Agreement
- I. Urban County Qualification Process FYs 2021-2023: Amendment 001 to the Agreement with Palm Beach County
- J. Letter of Support for Loggerhead Marinelife Center
- K. Rebuild Florida Critical Facility Hardening Program Grant Opportunity
- L. Coronavirus Emergency Supplemental Funding Grant Opportunity

***Staff Recommendation:** Consider a motion to approve the consent agenda.*

3. **COMMUNITY EVENTS AREA; URBAN DESIGN KILDAY STUDIOS  
LANDSCAPE ARCHITECT PRESENTATION**  
(Project Coordinator/Risk Manager Dobbins)

***Staff Recommendation:** Staff recommends the Town Council consider a motion to approve the final Conceptual Site Plan rendering as presented by Mr. Robert Dinsmore, engage the professional services of Lidberg Land Surveying to provide a topographical survey to not exceed \$2,500 and engage Simmons & White to commence the necessary engineering services to bid, permit and construct the approved conceptual site plan, with the understanding that Mr. Rennebaum will attend the June Town Council meeting to provide estimated service costs.*

4. **CHARTER REVIEW COMMITTEE RECOMMENDATIONS**  
(Town Attorney Rubin)

5. **PELICAN LAKE BEAUTIFICATION AND AMENITIES**  
(Director of Public Works Meriano)

***Staff Recommendation:** Staff will continue to perform maintenance tasks for those items noted. Staff is ready to discuss the other remaining items with Town Council.*

6. **DISCUSSION ON MAINTENANCE FOR PELICAN LAKE**  
(Director of Public Works Meriano)

***Staff Recommendation:** Staff recommends the continued spot treatment when invasive plants begin to re-populate and a reduced monthly algae treatment to keep Pelican Lake a well maintained focal point for visitors, a safe habitat for wildlife and promoting native plant species.*

7. **FIRST READING ON ORDINANCE NO. 721: CONSTRUCTION SITE  
STANDARDS DURING STORM EVENTS**  
**AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF JUNO  
BEACH, FLORIDA, AMENDING ARTICLE V, "PROPERTY  
MAINTENANCE AND CONSTRUCTION SITE STANDARDS," OF  
CHAPTER 6, "BUILDINGS AND BUILDING REGULATIONS," OF THE**

**TOWN CODE OF ORDINANCES BY AMENDING SECTION 6-109, “CONSTRUCTION SITE STANDARDS,” TO DELETE REFERENCES TO THE STORAGE OF CONSTRUCTION SITE MATERIALS DURING STORM EVENTS AND ADOPT A NEW SECTION 6-110, “REMOVAL AND SECURING OF CONSTRUCTION MATERIALS DURING TROPICAL STORM AND HURRICANE WATCH OR WARNING REQUIRED;” PROVIDING FOR CODIFICATION, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

*(Director of Planning and Zoning Davila)*

- A. Town Attorney to Read Ordinance Title
- B. Staff Presentation
- C. Public Hearing
- D. Council Motion/Second-Council Discussion
- E. Council Action

***Staff recommendation:** Staff recommends that the Town Council consider adoption of Ordinance No. 721 on first reading.*

**8. JANITORIAL SERVICES CONTRACT**

*(Director of Public Works Meriano)*

***Staff Recommendation:** Pending any adverse feedback from references that may be received after the publication of this memorandum, staff respectfully recommends the Town Council consider a motion to authorize the Town Manager to execute a Janitorial Maintenance Service contract with Clean Space, Inc. for the initial one (1) year period for a \$2,287.00 monthly service charge, from Contingency, with the option for two additional one year extensions, if mutually agreeable.*

**9. REVIEW OF ORGANIZATIONS FOR COUNCIL PARTICIPATION**

*(Town Clerk Copeland)*

**10. DISCUSSION ON TOWN’S WEBSITE**

*(Per the request of Councilmember Wheeler)*

**11. DISCUSSION ON RESIDENT COLLINS WHITFIELD’S LETTER DATED APRIL 7, 2020 IN REGARDS TO THE TOWN’S PROPERTY MAINTENANCE**

*(Per the request of Councilmember Wheeler)*

**12. DISCUSSION ON THE ECOLOGY GROUP**

*(Per the request of Councilmember Wheeler)*

**13. COMMENTS FROM TOWN MANAGER**

**14. COMMENTS FROM TOWN ATTORNEY**

15. **COMMENTS FROM STAFF**

16. **COMMENTS FROM COUNCIL**

17. **ADJOURNMENT**

JUNE 1, 2020	PLANNING & ZONING BOARD MEETING	5:30PM
JUNE 3, 2020	COFFEE WITH A COP - <b>CANCELLED</b>	9:00AM
JUNE 3, 2020	GOAL SETTING WORKSHOP	4:00PM
JUNE 5, 2020	MAYOR'S HOUR - <b>CANCELLED</b>	4:00PM
JUNE 24, 2020	TOWN COUNCIL MEETING	5:30PM
JULY 1, 2020	COFFEE WITH A COP – TBD	9:00AM
JULY 3, 2020	TOWN CENTER CLOSED IN OBSERVANCE OF INDEPENDENCE DAY	
JULY 6, 2020	PLANNING & ZONING BOARD MEETING	5:30PM
JULY 16, 2020	SPECIAL MAGISTRATE HEARING (TENTATIVE)	9:00AM
JULY 22, 2020	TOWN COUNCIL MEETING	5:30PM
AUGUST 3, 2020	PLANNING & ZONING BOARD MEETING	5:30PM
AUGUST 5, 2020	COFFEE WITH A COP – TBD	9:00AM
AUGUST 7, 2020	MAYOR'S HOUR – TBD	4:00PM
AUGUST 20, 2020	SPECIAL MAGISTRATE HEARING (TENTATIVE)	9:00AM
AUGUST 26, 2020	TOWN COUNCIL MEETING	5:30PM
SEPTEMBER 2, 2020	COFFEE WITH A COP - TBD	9:00AM
SEPTEMBER 7, 2020	TOWN CENTER CLOSED IN OBSERVANCE OF LABOR DAY	
<b>TUESDAY</b> <b>SEPTEMBER 8, 2020</b>	TOWN COUNCIL MEETING – 1 <sup>ST</sup> PUBLIC BUDGET HEARING	5:30PM
SEPTEMBER 9, 2020	PLANNING & ZONING BOARD MEETING	5:30PM
SEPTEMBER 17, 2020	SPECIAL MAGISTRATE HEARING (TENTATIVE)	9:00AM
SEPTEMBER 23, 2020	TOWN COUNCIL MEETING – 2 <sup>ND</sup> PUBLIC BUDGET HEARING	5:30PM
<i>For information on events, meetings and agendas, please call 626-1122</i>		