## MINUTES TOWN OF JUNO BEACH

# LANDMARKS ADVISORY COMMITTEE VIRTUAL MEETING

Date: January 12, 2021

Time: 4:00 p.m. Location: Council Chambers 340 Ocean Drive

PRESENT:

KATHY FAHY, COMMITTEE MEMBER

MATTHEW PAZANSKI, COMMITTEE MEMBER

JIM FERGUSON, COMMITTEE MEMBER

ROGER BUCKWALTER, COMMITTEE MEMBER

DD HALPERN, COMMITTEE MEMBER PEGGY WHEELER, COMMITTEE MEMBER BRUCE FRANSON, COMMITTEE MEMBER

ALSO PRESENT:

KAREN LEAHEY, ADMINISTRATIVE SECRETARY

ABSENT:

SOFIA GILL, COMMITTEE MEMBER

Committee Member Pazanski called the Landmarks Advisory Committee meeting to order at 4:00 pm

Audience: 0

CALL TO ORDER

ADDITIONS, DELETIONS, SUBSTITUTIONS TO THE AGENDA

## 1. COMMENTS FROM THE PUBLIC

#### 2. MINUTES

Ferguson/Halpern made a motion to approve the Landmarks Committee minutes of December 15, 2020.

The motion passed unanimously.

## 3. REVIEW INTERPRETIVE SIGNS FROM PROOFS

Committee members discussed each proof and made changes and updates. Committee Member Pazanski stated he will work with Nancy Pobiak to update the signs.

## 4. DISCUSS ADDITIONAL PROJECT ELEMENTS

Committee Member Pazanski shared the grant timeline, he stated our proposed deadline for the interpretive signs was January 31<sup>st</sup>, so the committee is on track. He also stated the grant requirement, that was included from the State, for the trail map/brochure is 5,000 printed copies. Committee Member Ferguson suggested we ask the State to print

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only 2,500 so we are able to make edits and updates. Committee Pazanski also mentioned that the mobile apps audio/video element was is to have a thirty-minute run time.

Committee Members viewed different sizes and shapes of maps and discussed which would be the best and most convenient size to carry and view. Members also discussed where to place the maps, in a gazebo, at the Town Center or boxes around the lake. The Committee decided the 11x17 was the ideal size.

Committee Members discussed layout and design.

Committee Member Halpern suggested the committee members sketch/draw up a few examples on their own and then share with the group.

Committee Member Pazanski stated he would send out town maps and the list of 28 specific stops that have been discussed at prior meetings, to the members via email. He stated the proposed deadline for this portion of the grant is March 31<sup>st</sup>. He suggested the committee should continue to meet every two weeks.

Committee Members asked Administrative Secretary Leahey to send out the dates and times of past meetings for their Volunteer Log.

# 5. OTHER BUSINESS

None.

#### 6. SET NEXT MEETING DATE

Next meeting will be Thursday, January 26th at 4:00pm in Council Chambers.

## **ADJOURNMENT**

Committee Member Pazanski adjourned the meeting at 5:05pm

Matthew Pazanski, Committee Member

Karen Leahey, Administrative Secretary

Minutes Approved January 26, 2021