

# Memorandum

*From the Town of Juno Beach Planning & Zoning Department*

**To:** Joseph Lo Bello, Town Manager  
**From:** Ruben Cruz, Director of Planning & Zoning   
**Date:** December 16<sup>th</sup>, 2015  
**Subject:** Special Event Request – Art Fest by the Sea

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## Background

Staff received a request for a special event from Stewart Auville, Northern Palm Beach Chamber of Commerce. The event will no longer be planned and advertised by Howard Allen Productions. Howard Allen Productions will only be in charge of the artist. **Due to the changes in staffing, the recurring event has been placed on the Town Council's Agenda for their discussion.**

## Discussion

The location of this event takes place between the pier and Donald Ross Road, within Ocean Drive right-of-way, and requires the roadway to be closed during the event. As part of the conditions of approval, no vendors or event parking shall be located within the right-of-way that is directly in front of Ocean Royal. The applicant has provided a map depicting the entire area of the event. The applicant will be charged the fee of \$1000/day and a \$5,000 Security Deposit for this event based on the attached adopted fee schedule for Off-Site Special Events. This fee and deposit do not include required costs for outside assistance by Police, or any other necessary support. Those costs are the responsibility of the applicant during the application process.

Based on the event type the applicant will be responsible to provide all outstanding items 45 days prior to the date, or be subject to late fees and/or cancelation of event.

The event is an arts and crafts market, with over 250 artists, various vendors including food/beverage and other notable affiliates. The anticipated attendance is 15,000 over the two days and the event is planned and advertised by Howard Allen Productions.

Finally, the dates of the event are proposed for March 11<sup>th</sup> through March 13<sup>th</sup>, from 10am to 5pm each day (Friday, March 11<sup>th</sup> will be used for setup). Staff will apply all of the regular conditions for such an event on their regular application plus any identified by the Town Council.

## Recommendation

Staff recommends that the Town Council consider the request for the special event proposed in Juno Beach as stated above, subject to the applicant being responsible for the



application process of the special event and all conditions and requirements following said application, including any additional agency reviews/approvals/fees.

2015 NOV 23 AM 9:34

## **ART FEST BY THE SEA**

### **MARCH 12<sup>th</sup> – 13<sup>th</sup>, 2016**

Art Fest by the Sea is hosted by the Northern Palm Beach County Chamber of Commerce and produced by Howard Alan Events, Inc. We are requesting permission to host Art Fest by the Sea on March 12<sup>th</sup> and 13<sup>th</sup>, 2016 from 10a.m. to 5p.m. both days with a free admission to all. Attachments include:

- A. Town of Juno Beach Application.
- B. Road Closures: A1A between Marcinski Road and Donald Ross Road.
- C. Free Parking: FPL Lot – Bus Services provided by Molly's Trolley.
- D. Site Plan
- E. Palm Beach County Letter of Authority
- F. Drivers Licences
- G. Artist: Showcases the talents of 250 national, regional and local fine artists. All artists are required to be present during the show. This allows guest to meet and get to know the artists.  
GreenMarket: Featuring local vendors displaying a variety of plants and vegetation.  
Food Court: A variety of food vendors will provide culinary experiences for any appetite.
- H. Cleaning: Services to be provided by Event Services
- I. Music: 3: 10' x 10' booths will feature light classical music to entertain guest and to allow guest an opportunity to purchase CD's from each participating musician.



TOWN OF JUNO BEACH

RECEIVED

Town of Juno Beach

340 Ocean Drive, Juno Beach, FL 33408

Phone: (561) 626-1122; Fax: (561) 775-0812

## Application for Off-Site Special Event

*Note: The issuance of any Special Event permit from the Town of Juno Beach does not exempt the applicant from obtaining the appropriate Business Tax License (occupational license) and temporary liquor license from the State of Florida, Division of Alcoholic Beverages and Tobacco under Florida Statute, or, any other county or state required permits.*

### Fee Schedule:

<u>Event Type</u>	<u>Deadlines Application/Obligations</u>	<u>Application Fee</u>	<u>Permit Fee*</u>	<u>Security Deposit</u>	<u>Deadline Late Fee</u>
Low-Impact (Up to 999 attendees)**	60/14 days prior to event	\$100	\$100/day	\$500	\$200
Medium-Impact (1000-4999 attendees)	120/45 days prior to event	\$200	\$500/day	\$1,000	\$400
High-Impact (5000+ attendees)	120/45 days prior to event	\$300	\$1,000/day	\$5,000	\$600

\*Permit Fee will be determined by the Town Council for off-site events lasting 4 or more consecutive days.

\*\*Low-Impact events consisting of 25 attendees or less will be approved administratively.

### Notes: Please initial each item below to confirm your understanding:

- SA Application Fee is due at time of Application submittal and is not refundable.
- SA Deadline Late Fee is an additional charge and is not refundable.
- SA Applications are not approved, nor Permit granted, until applicant has received a "Letter of Approval" from the Planning and Zoning Director outlining obligations and fees.
- SA Permit Fees and Security Deposit are due 14/45 days prior to the event. These fees may be refunded if the event is canceled or postponed at least 7/14 days prior to the event date.
- SA After the event, Security Deposit, or a portion of, may be returned after an inspection is completed by Town Staff. The Town shall determine what portion of the Security Deposit may be returned.
- SA Failure to comply with restrictions imposed automatically forfeits the Security Deposit.
- SA Town Staff will determine if application will require additional conditions to be added or existing conditions modified, dependent upon each individual event.
- SA Failure to provide the required obligations, fees and deposits 14 or 45 days prior to the event date, as indicated above, will subject the applicant to the Late Fee and/or cancellation of event.
- SA Additional charges may apply for Police and/or Public Works services, Town Staff will determine what services are required. Please read Sections III and IV. Deadline for these fees are 14 or 45 days prior to the event date, as indicated above, subject to Late Fee and/or cancellation of event.

**Section I      Instructions for Applicant**

1. Applicant shall complete Section II of this application. (Town Staff will review the Applicants submittal and complete other sections as required.)
2. Attach the following with this application:
  - a) Attach Application Fee, and Late Fee if applicable. (All fees are Payable to the Town of Juno Beach.)
  - b) Plot/Site Plan (drawing/sketch), showing the site upon which you are proposing your special event, identifying parking areas, adjacent roadways, existing structures, proposed (temporary) structures/items, road closures, barricades/fences, etc.;
  - c) Attach letter(s) of approval from all outside agencies: (i.e. Palm Beach County (PBC) Parks and Recreation, PBC-Traffic Division, PBC-Fire Rescue, Florida Department of Transportation, Department of Environmental Protection, Environmental Resources Management, Coast Guard, etc.)
  - d) Copy of current insurance certification(s) with the **Town of Juno Beach** listed as **"Additionally Insured" with a minimum amount of \$1,000,000.00 liability coverage**; (or state your ability to provide it with all other obligations).
  - e) Notarized Letter of approval from property owner(s).
  - f) Copy of Driver License.
3. Sign and date this application at the end of Section II.

**Section II      Required Information**

▪ **Regarding the Applicant:**

Name of Applicant/Sponsor: NPBC CHAMBER Phone: 561-746-7111

Relationship to Organization Represented: \_\_\_\_\_

Address of Applicant/Sponsor: 5520 PGA BLVD #200  
PALM BEACH GARDENS, FL 33418

Name, Address, Phone of Organization Represented: \_\_\_\_\_

Principal contact person on Event Day/Phone: STEWART AUVILLE  
561 951 4443

Alternate contact person on Event Day/Phone: HANNATH SOJA  
561-748-3944

▪ **Regarding the Subject Location (where the proposed special event is being requested):**

Address/Location: AIA Brewfen Donald Ross  
RD # MARCINSKI

Name of Subdivision: \_\_\_\_\_

▪ **Regarding the Special Event Specifics:**

Please describe the special event being requested: ARTS SHOW  
\_\_\_\_\_  
\_\_\_\_\_

Indicate roadway(s) to be closed: AIA BREWFEN DONALD  
ROSS RD # MARCINSKI

Indicate if amusement rides (type/quantity) are part of the event: NO

Indicate if alcohol will be served at the event and who will serve: YES

Indicate types of equipment, tents, trailers or other temporary structures that will be part of the event: TENTS, PERMI TRAILERS, ICE  
COOLER

Number of employees/volunteers working the event: 8/200

Number of anticipated attendees for the event: 15,000

Length of time proposed for the event to take place, including set-up and tear down, (dates/times): FRIDAY MARCH 11TH - 13TH 2016

▪ **Regarding other Town Services:**

If Police and/or Public Works services are being requested, please indicate your anticipated duties: (Regardless of your anticipated need, Town staff may determine that Police and/or Public Works services are required for your event, refer to letter of approval):

POLICE NEEDED - CROWD CONTROL &  
SECURITY

▪ **Please initial to confirm attachments:**

- Application Fee, and Late Fee, if applicable. (Payable to Town of Juno Beach)
- Plot/Site Plan
- Outside agency letter(s) of approval
- Insurance Certificate — **TD BE PROVIDED**
- Notarized Letter from property owner
- Copy of Driver License

**Indicate items not submitted and reasons for non-submittal:** \_\_\_\_\_  
\_\_\_\_\_

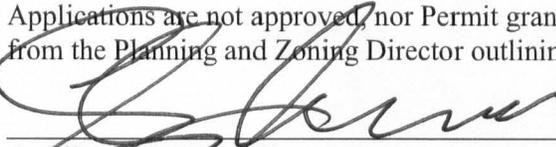
**Hold Harmless Agreement:**

In accordance with the Town of Juno Beach Code of Ordinances, in permitting any special event, the applicant shall meet all requirements set forth in Chapter 34 and is subject to Town Council approval. In addition, Town Staff shall prescribe appropriate conditions and safeguards and obligations and fees as required.

By submittal of this application, the sponsor agrees to indemnify and hold harmless the Town of Juno Beach, its officers, employees and agents from and against all loss, costs, expenses, including attorney's fees, claims, suits and judgments, whatsoever in connection with injury to or death of any person or persons or loss of or damage to property resulting from any and all operations performed by sponsor, its officers, employees, and agents under any of the terms of this Special Event Application.

*If any unforeseen circumstance(s) occur and/or the sponsor fails to meet the requirements the Town has set forth, the Town Manager or Police Chief shall have the right to cancel or stop the event either before commencement of the event and/or during the event.*

Applications are not approved, nor Permit granted, until applicant has received a "Letter of Approval" from the Planning and Zoning Director outlining obligations and fees.

  
\_\_\_\_\_  
Applicant/Sponsor Signature

11-18-15  
Date

STEWART AUV, LLC  
Print Name

**Office Use Only:**

\_\_\_\_\_  
Received By

\_\_\_\_\_  
Date (Please Date Stamp)

**Town Calendar has been reviewed and event "Tentatively" Scheduled with 2 day alert.**

\_\_\_\_\_  
Completed By

\_\_\_\_\_  
Date

**Event status shall be updated when approved. Completed by:** \_\_\_\_\_

**Section III Police Department-Special Event Requirements**



The following are additional obligations your organization may have to meet. As part of the Special Event review process the Police Department may impose fees for services as deemed appropriate for the type and impact of the proposed event. The Police Department may schedule a meeting to review the event specifics and Police Operational or Action Plan as determined by the Town. Items reviewed in the Plan include, but are limited to, the following:

- Operations Command Post needs, Incident Management;
- Traffic Control Plan, Road Closures, Parking Plan, Event Route management;
- Staffing needs, Day and Night patrol, Coordination with other agencies;
- Vendor setup and security;
- Attendee/Pedestrian access, security, monitoring and control;
- Equipment needs motorized and non-motorized, Communications;
- Providing of adequate volunteers, Volunteer meeting(s) with Police representative prior to, or on event day(s);
- The Principal of the event shall remain accessible to the Police Supervisor at all times during the event to provide necessary event management and control.

The Police Department will attempt to place officers during the requested dates and hours. Because of unforeseen circumstances, this application may not be filled when requested. Juno Beach Police Officers will not work in the capacity of a “bouncer” at a bar or other establishment where alcohol is served.

Rates

*Officer - \$45.00                      Supervisor (if required) - \$55.00*  
*(Rates are subject to a \$15.00 an hour premium on Town designated Holidays.)*

- ***THERE IS A THREE (3)-HOUR MINIMUM FOR ALL EXTRA-DUTY EMPLOYMENT.***
- ***IF MORE THAN THREE (3) OFFICERS ARE REQUIRED FOR THE EVENT, A SUPERVISOR IS REQUIRED.***
- ***ALL CANCELLATIONS OF POLICE SERVICES MUST BE MADE 48-HOURS IN ADVANCE OR A THREE (3)-HOUR, PER OFFICER CHARGE WILL BE FORFEITED. PLEASE CONTACT FDAVILA@JUNO-BEACH.FL.US AND JSHAVER@JUNOBEACHPD.COM.***

**Office Use Only:**

\_\_\_\_\_ Officers        @ \$45.00/hour: total of \_\_\_\_\_ hours = \$ \_\_\_\_\_  
 \_\_\_\_\_ Supervisors    @ \$55.00/hour: total of \_\_\_\_\_ hours = \$ \_\_\_\_\_

Payment Due Date: \_\_\_\_\_ Total Amount Due: \$ \_\_\_\_\_ Payment Received: Y / N

**\* Payment shall be received no later than 14/45 days prior to event date, as indicated in Fee Schedule.**

Reviewed By: \_\_\_\_\_

Approved by Police Chief/Designee: \_\_\_\_\_

**Section IV Public Works Department-Special Event Requirements**

As part of the Special Event review process the Public Works Department may impose fees for services as deemed appropriate for the type and impact of the proposed event.

Public Works services include, but are not limited to, the following:

- Delivery, set-up and removal of traffic or parking control devices including portable message boards, barricades, signs, stakes, traffic cones and/or any other devices requested by the Town’s Police Department.
- Random event site inspections to insure the Applicant removes trash/litter or debris from the event site as needed. Event usage area final inspection of public properties to insure adequate cleaning at event’s end/closing and prior to release of security deposits, if applicable.
- Public Works staff time to clean, remove and dispose of any and all residual debris, trash or to repair damaged property incurred by the Applicant or Applicant’s agents on the event site public property.

*Rates*

<i>Regular Staff</i>	<i>\$30.00</i>
<i>Supervisor (if required)</i>	<i>\$40.00</i>

- ***THERE IS A THREE (3)-HOUR MINIMUM FOR ALL EXTRA-DUTY EMPLOYMENT.***
- ***IF MORE THAN THREE (3) STAFF MEMBERS ARE REQUIRED FOR THE EVENT, A SUPERVISOR IS REQUIRED.***
- ***ALL CANCELLATIONS OF PUBLIC WORKS SERVICES MUST BE MADE 48-HOURS IN ADVANCED OR A THREE (3)-HOUR, PER STAFF MEMEBER CHARGE WILL BE FORFEITED. PLEASE CONTACT FDAVILA@JUNO-BEACH.FL.US AND AMERIANO@JUNO-BEACH.FL.US.***

**Office Use Only:**

\_\_\_\_\_ Regular Staff @ \$30.00/hour: total of \_\_\_\_\_ hours = \$ \_\_\_\_\_  
 \_\_\_\_\_ Supervisors @ \$40.00/hour: total of \_\_\_\_\_ hours = \$ \_\_\_\_\_

Payment Due Date: \_\_\_\_\_ Total Amount Due: \$ \_\_\_\_\_ Payment Received: Y / N

***\* Payment shall be received no later than 14/45 days prior to event date, as indicated in Fee Schedule.***

Reviewed By: \_\_\_\_\_

Approved by Director of Public Works/Designee: \_\_\_\_\_

**Section V Application Review**

\_\_\_\_\_  
Director of Planning & Zoning

\_\_\_\_\_  
Date

\_\_\_\_\_  
Police Chief

\_\_\_\_\_  
Date

\_\_\_\_\_  
Public Works Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Finance Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Town Manager

\_\_\_\_\_  
Date

**Section VI Post Event Inspection and Security Deposit Status**

Post event Comments, Issues List and recommended Security Deposit withheld:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* \_\_\_\_\_ *Amount and Date Returned of the Security Deposit.*  
*Amount      Date*

\_\_\_\_\_  
Director of Planning & Zoning

\_\_\_\_\_  
Date

\_\_\_\_\_  
Police Chief

\_\_\_\_\_  
Date

\_\_\_\_\_  
Public Works Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Finance Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Town Manager

\_\_\_\_\_  
Date

# Annual

# Art Fest by the Sea

## ATTACHMENT B



 = Barricade road closure

## **NORTH GATE!**

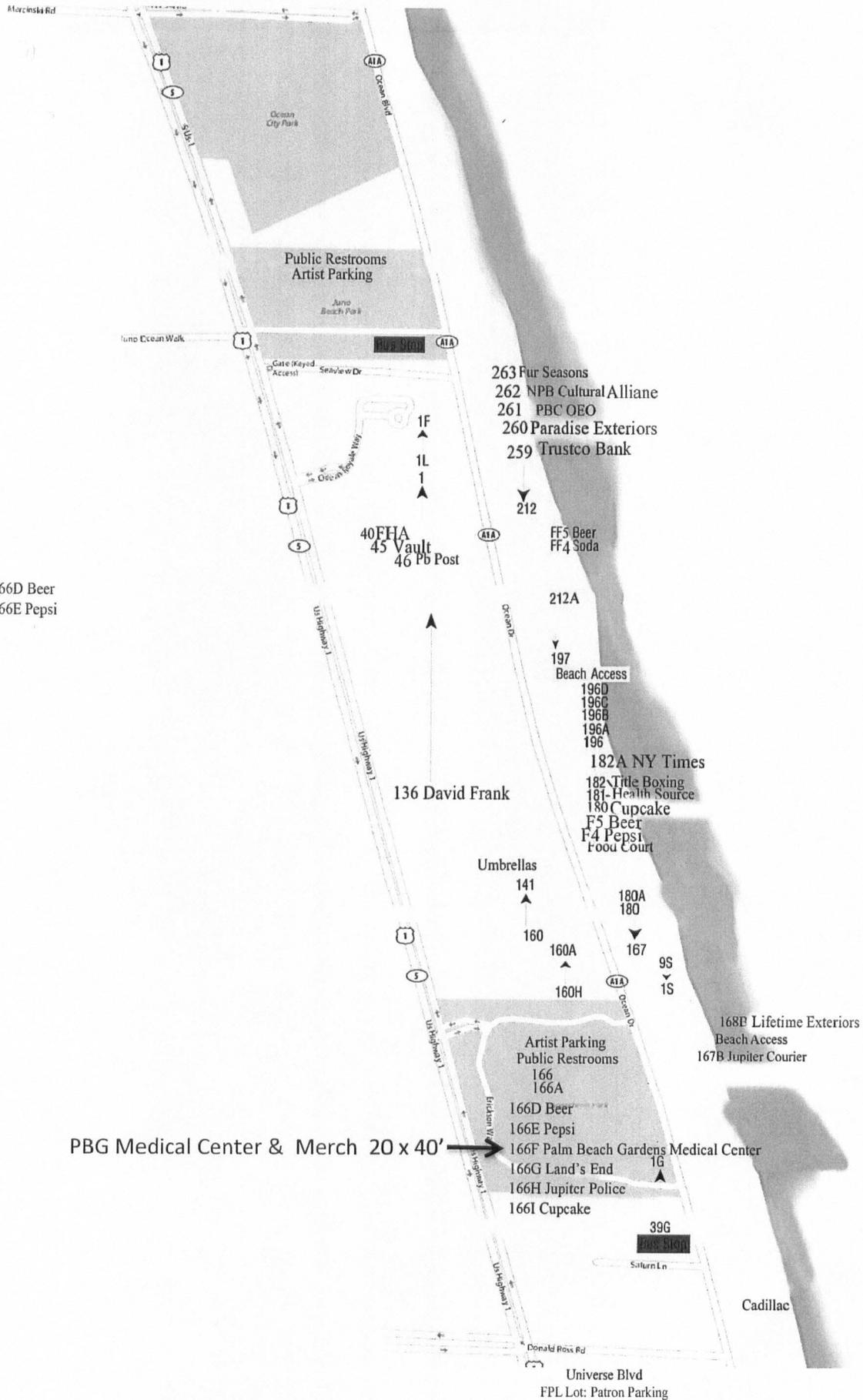
From FPL LOT to the **NORTH GATE (Juno Beach Ocean Park):**

- Exit FPL Lot
- Left/ East on Universe to Federal (US1)
- Left/ North on Federal (US1)- past Donald Ross Road - PAST Loggerhead Park to Juno Beach Ocean Park
- Pickup/ drop off at Juno Beach Ocean Park Then:
- Exit LEFT/ NORTH!! onto A1A
- LEFT (west) onto Marcinski
- LEFT (south) onto Federal (US1)- Past DRR- to Universe
- Right (west) on Universe to FPL lot

## **SOUTH GATE!**

From FPL LOT to the **SOUTH GATE (Loggerhead Park):**

- Exit FPL Lot
- Left/ East on Universe to Federal (US1)
- Left/ North on Federal (US1)- past Donald Ross Road to Loggerhead Park.
- Pickup/ drop off at Loggerhead park Then:
- Exit south onto A1A
- Right (west) onto DRR and then and immediate
- LEFT (south) onto Federal (US1) to Universe
- Right (west) on Universe to FPL lot



- Beer & Pepsi**
- North Court
    - FF5 Beer
    - FF4 Pepsi
  - Middle Court
    - F4Pepsi
    - F5 Beer
  - South
    - 166D Beer
    - 166E Pepsi

PBG Medical Center & Merch 20 x 40'



- 166
- 166A
- 166D Beer
- 166E Pepsi
- 166F Palm Beach Gardens Medical Center
- 166G Land's End
- 166H Jupiter Police
- 166I Cupcake

Universe Blvd  
FPL Lot: Patron Parking



**Department of Engineering  
and Public Works**

P.O. Box 21229  
West Palm Beach, FL 33416-1229  
(561) 684-4000  
FAX: (561) 684-4050  
www.pbcgov.com

**Palm Beach County  
Board of County  
Commissioners**

Shelley Vana, Mayor  
Mary Lou Berger, Vice Mayor  
Hal R. Valeche  
Paulette Burdick  
Steven L. Abrams  
Melissa McKinlay  
Priscilla A. Taylor

**County Administrator**

Robert Weisman

"An Equal Opportunity  
Affirmative Action Employer"

August 19, 2015

Mr. Stewart Auville  
NPBC Chamber of Commerce  
5520 PGA Boulevard, Suite 200  
Palm Beach Gardens, FL 33418

**RE: ART FEST BY THE SEA - 2016**

Dear Mr. Auville:

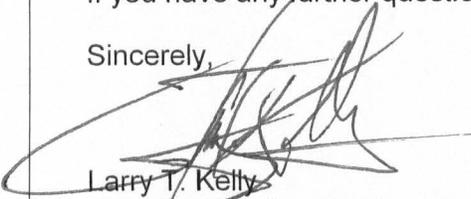
Palm Beach County has reviewed your request to close CR A1A from Donald Ross Road to Marcinski Road on Friday, March 11, 2016, beginning at approximately 9:00 a.m. until Sunday, March 13, 2016 at approximately 11:00 p.m.

This request has been approved.

It is our understanding that Juno Beach and Jupiter Police Departments will assume responsibility for traffic control and will coordinate with other emergency departments.

If you have any further questions, please contact Larry T. Kelly at 684-4030.

Sincerely,

  
Larry T. Kelly  
Construction Coordinator  
Traffic Division

LTK:saf

Attachment: Route Map

ec: Lisa De La Rionda, Director, Department of Public Affairs  
Heather C. Shrim, Web Design Coordinator, Department of Public Affairs  
Javier H. Lopez, Web Site Specialist, Department of Public Affairs  
Giri Jeedigunta, P.E., Traffic Signal Sys. Mgr., Traffic Division  
Jean Milord, P.E., Professional Engineer - Traffic Division  
Steve Shreve, P.E., Sr. Professional Engineer, Traffic (ITS) Division  
Andrew H. Holzinger, Recreation Programs Coordinator, Parks & Rec. Dept.  
Dave Deverman, Facilities Coordinator, Palm Tran, Maintenance Division  
Lt. John Shaver, Town of Juno Beach Police Dept. (jshaver@junobeachpd.com)  
Lt. Sam Miller, Town of Jupiter Police Dept. - [0191@jupiter.fl.us](mailto:0191@jupiter.fl.us)

File: General – Special Events  
Roads – CR A1A

N:\TRAFFIC\LTK\2015\SPECIAL EVENT - Art Fest By The Sea 2016 8-18-15.doc

**Florida** *The Sunshine State*  
**DRIVER LICENSE CLASS E**  
[REDACTED]

STEWART ALLEN  
AUVILLE  
[REDACTED]

DOB [REDACTED] SEX: M  
ISSUED: 06-01-2011 HGT: 5-08  
EXPIRES: 08-02-2019  
REST: A  
ENDORSE:

*Stewart Allen*  
ORGAN DONOR

SAFE DRIVER

Operation of a motor vehicle constitutes consent to any sobriety test required by law.



**ANNE M. GANNON**  
**CONSTITUTIONAL TAX COLLECTOR**  
*Serving Palm Beach County*

P.O. Box 3353, West Palm Beach, FL 33402-3353  
 www.pbctax.com Tel: (561) 355-2264

**\*\*LOCATED AT\*\***

5520 PGA BLVD STE 200  
 PALM BEACH GARDENS, FL 33

*Serving you.*

TYPE OF BUSINESS	OWNER	CERTIFICATION #	RECEIPT #/DATE PAID	AMT PAID	BILL #
56-0001 ADMINISTRATIVE OFFICE	NORTHERN PALM BEACH COUNTY CHAMBER OF		B14.1466894 - 09/11/14	\$33.00	B401761

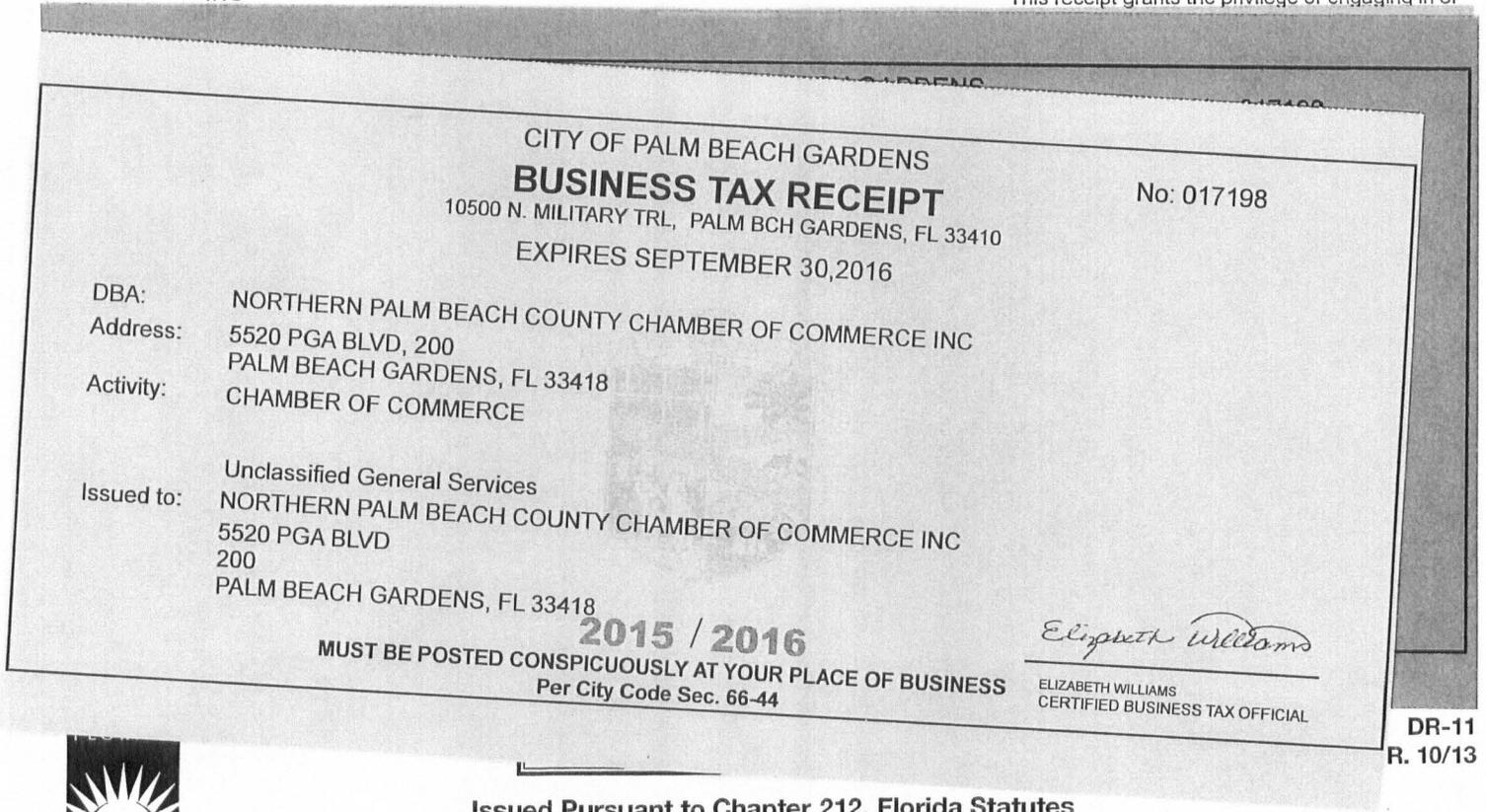
This document is valid only when received by the Tax Collector's Office.

**STATE OF FLORIDA**  
**PALM BEACH COUNTY**  
**2014/2015 LOCAL BUSINESS TAX RECEIPT**

**LBTR Number: 201145894**  
**EXPIRES: SEPTEMBER 30, 2015**

B1 - 312  
 NORTHERN PALM BEACH COUNTY CHAMBER OF COMMERCE  
 INC  
 NORTHERN PALM BEACH COUNTY CHAMBER OF COMMERCE  
 INC

This receipt grants the privilege of engaging in or



**Issued Pursuant to Chapter 212, Florida Statutes**

60-8012356663-6	12/08/83
Certificate Number	Registration Effective Date

This certifies that

NORTHERN PALM BEA COUNTY CHAMBER OF COMM  
 800 N US HIGHWAY 1  
 JUPITER FL 33477-3212

has met the sales and use tax registration requirements for the business location stated above and is authorized to collect and remit tax as required by Florida law. This certificate is non-transferable.

**POST THIS CERTIFICATE IN A CONSPICUOUS PLACE**

Internal Revenue Service  
P.O. Box 2508  
Cincinnati, Ohio 45201

Department of the Treasury

Date: JUL 24 2008

NORTHERN PALM BEACH COUNTY  
CHAMBER OF COMMERCE INC  
800 N US HIGHWAY ONE  
JUPITER, FL 33477

Person to Contact - ID#:  
JOE KENNEDY - ID# 31-08655  
Contact Telephone Numbers:  
877-829-5500 Phone  
Federal Identification Number:  
59-1001660

Dear Sir or Madam:

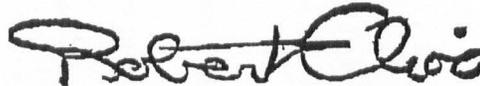
By our determination dated June 1981, you were held to be exempt from Federal Income Tax under the provisions of section 501(c)(6) of the Internal Revenue Code.

You recently furnished us information that The Northern Palm Beaches Chamber of Commerce, Inc. (EIN: 59-2694906) merged with Jupiter-Tequesta-Juno Beach Chamber of Commerce, Inc. (EIN: 59-1001660) on October 1, 2007. In addition, Jupiter-Tequesta-Juno Beach Chamber of Commerce, Inc. has changed its name to Northern Palm Beach County Chamber of Commerce, Inc. Based on the information submitted, we have determined that the name change and merger do not affect your exempt status. The organization, Northern Palm Beach County Chamber of Commerce, Inc., will continue using Employer Identification Number 59-1001660.

Please let us know about any further changes in your character, purposes, method of operation, name or address.

If you have any questions regarding this matter, please contact the person whose name and telephone number appear in the heading of this letter.

Sincerely,



Robert Choi  
Director, Exempt Organizations  
Rulings and Agreements

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JUL 24 2008

Employer Identification Number:

59-2694906

DIN:

208204043

Contact Person:

JOSEPH R KENNEDY

ID# 31647

Contact Telephone Number:

(877) 829-5500

Internal Revenue Code

Section 501(c)(5)

NORTHERN PALM BEACH COUNTY CHAMBER  
OF COMMERCE INC  
800 N US HWY ONE  
JUPITER, FL 33477

Dear Applicant:

We appreciate your cooperation in submitting the information regarding the dissolution of your organization.

As a result of the dissolution, your exempt status under section 501(a) of the Internal Revenue Code, as an organization described in the section shown above, is terminated and no longer effective after October 1, 2007.

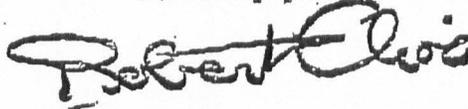
Contributions to you are not deductible after October 1, 2007.

A final return, Form 990, Return of Organization Exempt From Income Tax (Except Private Foundation), should be filed with the appropriate service center.

In accordance with section 6104(c) of the Code, the appropriate State officials will be notified of this action.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,



Robert Choi  
Director, Exempt Organizations  
Rulings and Agreements